



**PANEL CHAIR EDWARD ESTIPONA:
FY19 ARTS LEARNING PROJECT GRANTS**

The Grant Review Panel charged with reviewing FY19 Arts Learning Project Grants convened in a public meeting at the Nevada Legislative Building, Carson City, Nevada on May 24, 2018.

For complete bios of this year's panelists, please see the additional documents. This year's panelists were:

Barbara J. Good, Ed.S, Retired Coordinator of Elementary Fine Arts for the Clark County School District – Bozeman, MT

Kathleen Griffin, Retired Grant Coordinator for Lyon County School District – Yerington, NV

Karen McKenney, Artistic Director of the Rainbow Company Youth Theatre – Las Vegas, NV

**TONY MANFREDI:
ARTS LEARNING PROJECT GRANTS**

- The panelists reviewed and scored 11 Arts Learning Project Grant Applications
- The funding available for this category in FY19 is \$38,242
- The total request for funding was \$77,495
- Due to a 13 point discrepancy in the scoring rubric regarding Nevada Academic Content Standards, please see two funding recommendations below which are based on two different scoring scenarios:
 1. Funding Recommendation 1: Using scoring scenario 1, the total recommended funding is \$62,289. A cut of 38.6% would be applied across the board to meet the available funding
 2. Funding Recommendation 2: Using scoring scenario 2, the total recommended funding is \$53,174. A cut of 28.1% would be applied across the board to meet the available funding

*Please note that one applicant for the Arts Learning Project grant received a score below NAC 60% threshold for funding. This threshold was determined by the NAC Board at the April 2013 Board Meeting. Southern Nevada Handweavers and Spinners Guild received an average score of 48.6.

GENERAL ARTS LEARNING PANEL COMMENTS:

- Proofread and edit applications before submitting.
- Appreciated support material that showed teaching artists working with students.
- Referencing specific Nevada Fine Arts Standards addressed in programs is important.
- Strong applications have detail and data.

PUBLIC COMMENTS:

At the end of the panel on May 24, 2018, Tony Manfredi, Nevada Arts Council, noted for the record that staff will be collecting score sheets and reviewing scoring on both grants due to the 87% scoring adjustment.

Kathy Griffin, panelist, then responded that there might be a discrepancy between the final scores read aloud and the preliminary scores written on their score sheets due to the conversations that occurred in the panel and the score adjustments.

PANEL COMMENTS FOR NAC:

After the panel completed the review process, we asked for their comments regarding the Nevada Arts Council's online grants application system, the review process and any other issue that they chose to share. Here's a sampling:

- The GO SMART system worked for them but they liked the printed application books as well
- Only issue with the scoring was the Nevada Academic Content Standards question for applicants that were not serving students
- They liked the idea of having in-state Nevada panelists as well as regional panelists
- Suggested to let panelists know approximately how long each application takes to review so they can plan ahead for the time commitment

BOARD CHAIR JULIA ARGER: Motion and approval of Funding Recommendation for FY19 Arts Learning Project grants.

SCORING REVIEW:

NAC staff will now facilitate the scoring review based on the approved Funding Recommendations for the FY19 Arts Learning Project grants. Please see the included Arts Learning Project score spreadsheet.

MARYJANE DOROFACHUCK:

FY19 Arts Learning Project grants (List Name and Final Recommended amount based on the approved Funding Recommendations)

BOARD CHAIR JULIA ARGER: Motion and approval of funding for FY19 Arts Learning Project grants.

ARTS LEARNING PROJECT

100 & 87

87 for all

| Applicant Number | Applicant Name | City | Amount Requested | Scores | | | Average Score (S1) | Av. Funding % (S1) | Recommended Amount (S1) | Funding Scenario 1 | Average Score (S2) | Av. Funding % (S2) | Recommended Amount (S2) | Funding Scenario 2 |
|------------------|---|--------------|------------------|--------|-----|----|--------------------|--------------------|-------------------------|--------------------|--------------------|--------------------|-------------------------|--------------------|
| | | | | BG | KG | KM | | | | | | | | |
| 19:1:01- 190002 | PIONEER CENTER FOR THE PERFORMING ARTS | Reno | \$ 7,500 | 76 | 93 | 85 | 84.7 | 84.7% | \$6,350.00 | \$3,899 | 71.7 | 71.7% | \$5,375.00 | \$3,866 |
| 19:1:02 - 190005 | SOUTHERN NV HANDWEAVERS & SPINNERS GUILD, INC | Las Vegas | \$ 3,375 | 23 | 55 | 68 | 48.6 | | \$0.00 | \$0 | | | | \$0 |
| 19:1:03 - 190007 | HENDERSON LIBRARIES: JAMES L GIBSON LIBRARY (87) | Henderson | \$ 7,000 | 66 | 87 | 75 | 76.0 | 87.4% | \$6,114.94 | \$3,754 | 76.0 | 76.0% | \$5,320.00 | \$3,826 |
| 19:1:04 - 190009 | SCHULWERK ASSOCIATION | Sparks | \$ 7,500 | 76 | 93 | 83 | 84.0 | 84.0% | \$6,300.00 | \$3,868 | 71.0 | 71.0% | \$5,325.00 | \$3,830 |
| 19:1:05 - 190010 | SIERRA WATERCOLOR SOCIETY | Reno | \$ 7,500 | 85 | 96 | 92 | 91.0 | 91.0% | \$6,825.00 | \$4,190 | 78.0 | 78.0% | \$5,850.00 | \$4,207 |
| 19:1:06 - 190012 | CLARK COUNTY CHILDREN'S CHOIR | Las Vegas | \$ 7,500 | 65 | 100 | 92 | 85.7 | 85.7% | \$6,425.00 | \$3,945 | 72.7 | 72.7% | \$5,450.00 | \$3,920 |
| 19:1:07 - 190013 | FRIENDS OF PARKINSONS (87) | Las Vegas | \$ 7,120 | 65 | 76 | 73 | 71.3 | 82.0% | \$5,837.85 | \$3,584 | 71.3 | 71.3% | \$5,078.93 | \$3,653 |
| 19:1:08 - 190014 | KAMEHAMEHA SCHOOLS ALUMNI ASSOCIATION - INTERMOUNTAIN REGION (87) | N. Las Vegas | \$ 7,500 | 59 | 69 | 69 | 65.7 | 75.5% | \$5,660.92 | \$3,476 | 65.7 | 65.7% | \$4,925.00 | \$3,542 |
| 19:1:09 - 190016 | NOTES WITH A PURPOSE | Las Vegas | \$ 7,500 | 85 | 100 | 94 | 93.0 | 93.0% | \$6,975.00 | \$4,282 | 80.0 | 80.0% | \$6,000.00 | \$4,315 |
| 19:1:10 - 190018 | CLARK COUNTY PUBLIC EDUCATION FOUNDATION, INC. | Las Vegas | \$ 7,500 | 85 | 97 | 80 | 87.3 | 87.3% | \$6,550.00 | \$4,021 | 74.3 | 74.3% | \$5,575.00 | \$4,009 |
| 19:1:11 - 190021 | GIRLS ROCK VEGAS | Las Vegas | \$ 7,500 | 65 | 85 | 60 | 70.0 | 70.0% | \$5,250.00 | \$3,223 | 57.0 | 57.0% | \$4,275.00 | \$3,075 |
| | TOTAL REQUESTED | | 77,495.00 | | | | | | 62,289 | \$38,242 | | | 53,174 | \$38,242 |
| | TOTAL AVAILABLE | | 38,241.97 | | | | | | 38,241.97 | | | | 38,241.97 | |
| | % Available to Amount Requested | | 49.3% | | | | | | 61.4% | | | | 71.9% | |
| | | | | | | | | % Cut | 38.6% | | % Cut | | 28.1% | |