



## NOTICE OF PUBLIC MEETING

FY2019 Project Grant Panel Review  
Tuesday May 22, 2018 – 10:00 AM

**MEETING LOCATION:**

Legislative Counsel Bureau  
401 South Carson Street  
CC 2135  
Carson City, NV 89701

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."*

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THIS MEETING IS IN COMPLIANCE WITH THE "NEVADA OPEN MEETING LAW" AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Reno Library – Washoe Co, 301 South Center St., Reno NV 89501  
Carson City Library, 900 Roop Street, Carson City NV 89701  
Nevada State Library and Archives, 100 Stewart Street, Carson City NV 89710  
Clark County Library, 1401 E. Flamingo Road, Las Vegas, NV 89119  
Elko County Library, 720 Court Street, Elko NV 89801  
NCOT – Laxalt Building, 401 N. Carson Street, Carson City, NV 89701  
McKinley Arts and Culture Center, 925 Riverside Drive, Reno, NV 89503  
Nevada Arts Council, 716 N. Carson Street, Suite A, Carson City NV 89701  
Nevada Arts Council, 4000 South Eastern Ave. Ste 240, Las Vegas NV 89119  
Emailed to all Grants Applicants  
Websites: [Nevada Arts Council](http://www.nevadaarts.org) and [www.notice.nv.gov](http://www.notice.nv.gov)

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## STATEMENT OF THE COMMITTEE

- Action may be taken on those items denoted "For Possible Action".
- Items on this agenda may be taken in a different order than listed.
- Two or more agenda items may be combined for consideration.
- An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.
- Public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to 3 minutes at the discretion of the chair, and speakers are urged to avoid repetition of comments made by previous speakers.
- No action may be taken on any matter brought up under public comment until that matter has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020).

- Meetings are audio-recorded as part of the public record. Speakers are requested to identify themselves before speaking.
- Note: Please provide NAC with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

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## AGENDA

### A. Opening

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Call to Order and Confirmation of Proper Posting – Chair: Julia Arger

Welcome, Roll Call and Introductions – Chair: Julia Arger

### B. Public Comment

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Public comment is welcomed by the Committee. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes at the discretion of the Chair, and speakers are urged to avoid repetition of comments made by previous speakers.

### C. For Possible Action – Review of FY2019 Project Grants and Funding Recommendations

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Review, discussion and recommendation of grant funding for the FY2019 Project Grants. NAC received 16 applications associated with the FY2019 Project Grant Program requesting up to \$6,500 each for a total of \$95,636. Chair: Julia Arger

### D. Public Comment

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### E. For Possible Action – Adjournment

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The public may acquire this agenda and supporting materials, pursuant to NRS 241.020(2) by contacting Cathleen Wyatt, Administrative Assistant, Nevada Arts Council, (775) 687.6680 or via email at [infonartscouncil@nevadaculture.org](mailto:infonartscouncil@nevadaculture.org). Materials are available from the Nevada Arts Council office, 716 N. Carson Street, Suite A, Carson City, Nevada.

Persons with disabilities who require special accommodations or assistance at the meeting should notify the Nevada Arts Council at (775) 687-6680 no later than three (3) working days prior to the meeting.

**Tuesday, May 22, 2018-Project Grant****10:00 am**

<b>FY19 Project Grant Applicants</b>			
<b>Number</b>	<b>Name</b>	<b>City</b>	<b>Requested</b>
PRJ19.0.01	KIZUNA JAPANESE SOCIETY	Henderson	\$6,500.00
PRJ19.0.02	OPPORTUNITY VILLAGE	Las Vegas	\$6,500.00
PRJ19.0.03	HENDERSON DISTRICT PUBLIC LIBRARIES	Henderson	\$3,500.00
PRJ19.0.04	BOYS & GIRLS CLUBS OF WESTERN NEVADA	Carson City	\$6,500.00
PRJ19.0.05	SIERRA NEVADA COLLEGE	Incline Village	\$6,500.00
PRJ19.0.06	UNR - BOARD OF REGENTS NSHE (SCHOOL OF THE ARTS)	Reno	\$6,500.00
PRJ19.0.07	UNLV - MARJORIE BARRICK MUSEUM OF ART	Las Vegas	\$6,500.00
PRJ19.0.08	NEVADA INDIAN COMMISSION	Carson City	\$6,500.00
PRJ19.0.09	RENOWN HEALTH FOUNDATION	Reno	\$6,500.00
PRJ19.0.10	UNLV - BOARD OF REGENTS NSHE (SCHOOL OF MUSIC)	Las Vegas	\$6,500.00
PRJ19.0.11	NEVADA HUMANITIES	Reno	\$6,500.00
PRJ19.0.12	FRIENDS OF DANGBERG HOME RANCH	Minden	\$6,500.00
PRJ19.0.13	THE CHILDREN'S MUSEUM OF NORTHERN NV	Carson City	\$4,121.00
PRJ19.0.14	LAS VEGAS CELTIC SOCIETY	Las Vegas	\$6,500.00
PRJ19.0.15	TOWN OF TONOPAH	Tonopah	\$3,515.00
PRJ19.0.16	CHANNEL 5 PUBLIC BROADCASTING	Reno	\$6,500.00