



NOTICE OF PUBLIC MEETING

FY2019 Partners in Excellence Grant Panel Review
May 22-23, 2018

The Nevada Arts Council will conduct a grant panel review meeting beginning Tuesday, May 22, 2018, at 12:30 pm and continue on Wednesday, May 23, 2018 at 9:00 am until the panel concludes its business.

MEETING LOCATION:

Legislative Counsel Bureau
401 South Carson Street
CC 2134
Carson City, NV 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings](#)."

THIS MEETING IS IN COMPLIANCE WITH THE "NEVADA OPEN MEETING LAW" AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Reno Library – Washoe Co, 301 South Center St., Reno NV 89501
Carson City Library, 900 Rook Street, Carson City NV 89701
Nevada State Library and Archives, 100 Stewart Street, Carson City NV 89710
Clark County Library, 1401 E. Flamingo Road, Las Vegas, NV 89119
Elko County Library, 720 Court Street, Elko NV 89801
NCOT – Laxalt Building, 401 N. Carson Street, Carson City, NV 89701
McKinley Arts and Culture Center, 925 Riverside Drive, Reno, NV 89503
Nevada Arts Council, 716 N. Carson Street, Suite A, Carson City NV 89701
Nevada Arts Council, 4000 South Eastern Ave. Ste 240, Las Vegas NV 89119
Emailed to all Grants Applicants
Websites: [Nevada Arts Council](#) and www.notice.nv.gov

STATEMENT OF THE COMMITTEE

- Action may be taken on those items denoted "For Possible Action".
- Items on this agenda may be taken in a different order than listed.
- Two or more agenda items may be combined for consideration.
- An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- Public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to 3 minutes at the discretion of the chair, and speakers are urged to avoid repetition of comments made by previous speakers.
- No action may be taken on any matter brought up under public comment until that matter has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020).
- Meetings are audio-recorded as part of the public record. Speakers are requested to identify themselves before speaking.
- Note: Please provide NAC with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

A. Opening

Call to Order and Confirmation of Proper Posting – Chair: Mark Salinas/Annie Zucker

Welcome, Roll Call and Introductions – Chair: Mark Salinas/Annie Zucker

B. Public Comment

Public comment is welcomed by the Committee. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes at the discretion of the Chair, and speakers are urged to avoid repetition of comments made by previous speakers.

C. **For Possible Action** – Review of FY2019 Partners in Excellence Grants and Funding Recommendations

Review, discussion and recommendation of grant funding for the FY2019 Partners in Excellence Grants. NAC received 44 applications associated with the FY2019 Partners in Excellence Grant Program requesting up to \$8,000 each for a total of \$302,500. Chair: Mark Salinas/Annie Zucker

D. Public Comment

Public comment is welcomed by the Committee. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes at the discretion of the Chair, and speakers are urged to avoid repetition of comments made by previous speakers.

E. **For Possible Action** – Adjournment

The public may acquire this agenda and supporting materials, pursuant to NRS 241.020(2) by contacting Cathleen Wyatt, Administrative Assistant, Nevada Arts Council, (775) 687.6680 or via email at infonartscouncil@nevadaculture.org. Materials are available from the Nevada Arts Council office, 716 N. Carson Street, Suite A, Carson City, Nevada.

Persons with disabilities who require special accommodations or assistance at the meeting should notify the Nevada Arts Council at (775) 687-6680 no later than three (3) working days prior to the meeting.

Tuesday, May 22, 2018-Partners in Excellence Grant (Day One)

12:30 pm

FY19 Partners in Excellence Grant Applicants			
Number	Name	City	Requested
Partners in Excellence Tier I, Level 1			
PIE19.1.01	Red Mountain Music Company	Boulder City	\$4,000.00
PIE19.1.02	Southern Nevada Chapter of the American Guild of Organists	Las Vegas	\$4,000.00
PIE19.1.03	Myron Heaton Chorale Las Vegas Inc	Henderson	\$4,000.00
PIE19.1.04	The Nevada Woodchucks, Inc.	Reno	\$4,000.00
PIE19.1.05	Southern Nevada Bluegrass Music Society	Las Vegas	\$4,000.00
PIE19.1.06	Lake Tahoe Classic Guitar Society dba Classical Gala West	Incline Village	\$4,000.00
PIE19.1.07	New Dance Foundation for the Arts	Las Vegas	\$4,000.00
Partners in Excellence Tier I, Level 2			
PIE19.2.01	Tahoe Chamber Music Society	Incline Village	\$2,000.00
PIE19.2.02	Northern Nevada Bluegrass Association	Washoe Valley	\$6,500.00
PIE19.2.03	Chinese New Year (CNY) in the Desert	Las Vegas	\$6,500.00
PIE19.2.04	Proscenium Players	Carson City	\$6,500.00
PIE19.2.05	Sierra Women's Ensemble dba Bella Voce	Reno	\$6,500.00
PIE19.2.06	Las Vegas Pipe Band	Las Vegas	\$6,500.00
Partners in Excellence Tier I, Level 3			
PIE19.3.01	Carson Valley Arts Council	Minden	\$8,000.00
PIE19.3.02	Wild Horse Productions	Carson City	\$8,000.00
PIE19.3.03	Opera Las Vegas	Las Vegas	\$8,000.00
PIE19.3.04	Carson Valley Community Theatre	Minden	\$8,000.00
PIE19.3.05	The Las Vegas Young Artists Orchestra	Henderson	\$8,000.00
PIE19.3.06	Sierra Nevada Ballet	Reno	\$8,000.00

Wednesday, May 23, 2018-Partners in Excellence Grant (Day Two)

9:00 am

FY19 Partners in Excellence Grant Applicants			
Number	Name	City	Requested
Partners in Excellence Tier I, Level 3			
PIE19.3.07	Virgin Valley Artists Association	Mesquite	\$5,000.00
PIE19.3.08	Henderson Symphony Orchestra	Henderson	\$8,000.00
PIE19.3.09	Henderson Writers' Group	Henderson	\$8,000.00
PIE19.3.10	Sierra School of Performing Arts	Reno	\$8,000.00
PIE19.3.11	The Generator	Sparks	\$8,000.00
PIE19.3.12	Capital City Arts Initiative	Carson City	\$8,000.00
PIE19.3.13	A Public Fit Corporation	Las Vegas	\$8,000.00
PIE19.3.14	Get in the Act! Arts in Action	Dayton	\$8,000.00
PIE19.3.15	Foundation to Assist Young Musicians	Las Vegas	\$6,500.00
PIE19.3.16	Tahoe Arts Project	South Lake Tahoe	\$8,000.00
PIE19.3.17	Left of Center Art Gallery	North Las Vegas	\$8,000.00
PIE19.3.18	Nevada Ballet Theatre	Las Vegas	\$8,000.00
PIE19.3.19	Orgonym dba ARTECH	Reno	\$6,000.00
PIE19.3.20	Reno Pops Orchestra	Reno	\$8,000.00
PIE19.3.21	A.V.A. Ballet Theatre	Reno	\$8,000.00
PIE19.3.22	Sin City Opera	LAS VEGAS	\$6,500.00
PIE19.3.23	Reno Jazz Orchestra	Reno	\$8,000.00
PIE19.3.24	Southern Nevada Musical Arts Society	Las Vegas	\$8,000.00
PIE19.3.25	Carson City Symphony Association	Carson City	\$8,000.00
PIE19.3.26	Yerington Theatre for the Arts	Yerington	\$8,000.00
PIE19.3.27	The Desert Chorale	Las Vegas	\$8,000.00
PIE19.3.28	Dam Short Film Society	Boulder City	\$8,000.00
PIE19.3.29	Shooting the West	Winnemucca	\$8,000.00
PIE19.3.30	Good Luck Macbeth	Reno	\$8,000.00
PIE19.3.31	Mile High Jazz Band Association, Inc.	Carson City	\$8,000.00