

**Shirlee Silversmith**  
President  
Utah Division of Indian  
Affairs  
**VACANT**  
Vice President



**Sherry L. Rupert**  
Secretary  
Nevada Indian Commission

**Sherry L. Rupert**  
Treasurer  
Nevada Indian Commission

**Governors' Interstate Indian Council, Inc.**  
Attn: Shirlee Silversmith, Director, Utah Division of Indian Affairs  
250 N. 1950 W. Suite A, Salt Lake City, Utah 84116

**August 18, 2017**

**2017-2018 GIIC State Membership Form**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

**Please check one of the following:**

\_\_\_\_\_ YES, I would like to become a member of the GIIC

\_\_\_\_\_ NO, I would not like to become a member of the GIIC, but please keep me on your email list.

\_\_\_\_\_ NO, I would not like the GIIC to contact my office.

**If you would like to become a member, please make checks payable to GIIC and remit to:**

**Governors' Interstate Indian Council**  
**ATTN: Ms. Sherry L. Rupert, Treasurer**  
**Nevada Indian Commission**  
**5366 Snyder Avenue**  
**Carson City, NV 89701**

INVOICE

Membership Year: 2017-2018

Date: July 1, 2017 – June 30, 2018

<b>Item</b>	<b>Quantity</b>	<b>Units</b>	<b>Description</b>	<b>Unit Price</b>	<b>Total</b>
1	1	Each	2017-2018 State Dues Governors' Interstate Indian Council	\$100.00	\$100.00
<b>Total Due: \$100.00</b>					